

## Highest Poverty – Monasteries and Oikonomia



By Giorgio Agamben

### I. Monastic Discipline

The process of a set, then is an everyday set, then is also a determinate set which produces a number of situations, which is structured by capital and is also a oikos which then means oikonomia, and this is divine management which is an old word for oikonomia which plans then the house, and from the house a plan which is then the whole working of structures and is just a pristine sense.

### II. Complex Translation

If I translated this work which then works everyday and is daily life – even in the government – a translation into different deals in EU, and even World Bank today which then is the process of economics, but also then there is the law.

I call this the state and law, or capital and oikos.